

Montana State Legislature

2013 Session

ADDITIONAL DOCUMENTS MAY INCLUDE THE FOLLOWING:

- **Business Report**
- **Roll Call – Attendance**
- **Standing Committee Reports**
- **Tabled Bills**
- **Fiscal Reports etc.**
- **Roll Call Votes**
- **Informational Items**
- **Witness Statements**
- **Any Documents; such as;**
 - ***Petitions if any.**
 - ***Any and all material handed end after the meeting ends.**

**The original is on file at the
Montana Historical Society
and may be viewed there.**

**Montana Historical Society
Archives
225 N. Roberts
Helena MT 59620-1201
2013 Legislative Scanner Susie Hamilton**

BUSINESS REPORT

**MONTANA SENATE
63rd LEGISLATURE - REGULAR SESSION**

SENATE EDUCATION AND CULTURAL RESOURCES COMMITTEE

Date: Wednesday, April 10, 2013
Place: Capitol

Time: 3:00 PM
Room: 303

BILLS and RESOLUTIONS HEARD:

HB 447 - Provide higher education scholarships for Montana Purple Heart recipients - Rep. Rae Peppers

EXECUTIVE ACTION TAKEN:

SR 44 - Be Adopted
SR 45 - Be Adopted
SR 31 - Be Adopted As Amended
SR 33 - Be Tabled

Comments:

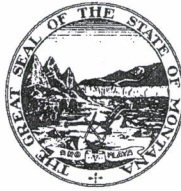


SEN. Jim Peterson, Chair

MONTANA STATE SENATE
Roll Call
EDUCATION AND CULTURAL RESOURCES

DATE: 4/10/13

[illegible]



SENATE STANDING COMMITTEE REPORT

April 10, 2013

Page 1 of 1

Mr. President:

We, your committee on **Education and Cultural Resources** recommend that **Senate Resolution 44** (first reading copy -- white) **be adopted.**

Signed: _____

A handwritten signature in black ink, appearing to read "Jim Peterson", is written over a horizontal line.

Senator Jim Peterson, Chair

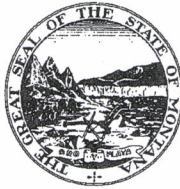
- END -

Committee Vote:

Yes 7, No 0

Fiscal Note Required ☐

SR0044001SC.swr



SENATE STANDING COMMITTEE REPORT

April 10, 2013

Page 1 of 1

Mr. President:

We, your committee on **Education and Cultural Resources** recommend that **Senate Resolution 45** (first reading copy -- white) **be adopted.**

Signed: _____

A handwritten signature in cursive script, appearing to read "Jim Peterson", is written over a horizontal line.

Senator Jim Peterson, Chair

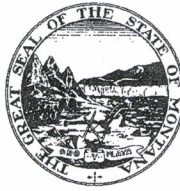
- END -

Committee Vote:

Yes 7, No 0

Fiscal Note Required ____

SR0045001SC.swr



**PRELIMINARY
SENATE STANDING COMMITTEE REPORT**

**April 10, 2013
Page 1 of 1**

Mr. President:

We, your committee on **Education and Cultural Resources** recommend that **Senate Resolution 31** (first reading copy -- white) be adopted as amended.

Signed: _____

Senator Jim Peterson, Chair

And, that such amendments read:

1. Page 1, line 16.

Strike: line 16 in its entirety

- END -

Committee Vote:

Yes 7, No 0

Fiscal Note Required ____

SR0031001SC.swr

BILL TABLED NOTICE

SENATE EDUCATION AND CULTURAL RESOURCES COMMITTEE

The **SENATE EDUCATION AND CULTURAL RESOURCES COMMITTEE** TABLED

SR 33 - Confirmation of appointees to the Board of Regents - Sen. Jim Peterson

by motion, on **Wednesday, April 10, 2013** (PLEASE USE THIS ACTION DATE IN LAWS BILL STATUS).

Elizabeth Whiting
(For the Committee)

Jim Peterson
(For the Secretary of the Senate)

4:30 / 4/10
(Time) (Date)

April 10, 2013 (3:56pm)

Elizabeth Whiting, Secretary

Phone: 444-7363

MONTANA STATE SENATE
Visitors Register
SENATE EDUCATION AND CULTURAL RESOURCES COMMITTEE

Wednesday, April 10, 2013

HB 447 - Provide higher education scholarships for Montana Purple Heart recipients

Sponsor: Rep. Rae Peppers

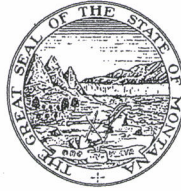
PLEASE PRINT

Name	Representing	Support	Oppose	Info
Dan Antonietti	✓ FW	✓		
Kay Antonietti	✓ FW	✓		
Elizabeth Dours	✓	✓		
Rep Budget Smith	Self	✓		
Gene Higgins	NG Associations	✓		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

OFFICE OF THE GOVERNOR
STATE OF MONTANA

STEVE BULLOCK
GOVERNOR



JOHN WALSH
LT. GOVERNOR

ADDITIONAL
DOCUMENTS

March 6, 2013

The Honorable Jeff Essmann
President, Montana State Senate
Capitol Station
Helena, Montana 59620

By Hand-Delivery

Dear President Essmann:

In accordance with § 5-5-302, Montana Code Annotated, I submit to you and the Montana Senate for confirmation the following board, council and commission appointments:

Board of Public Education
MCA 2-15-1508

- Mr. Paul Andersen, 3017 Westridge Drive, Bozeman, MT 59715, was appointed to serve a term starting March 18, 2013 and ending February 1, 2020. Mr. Andersen fulfills the qualifications of District 1 Representative, Democratic Party on the board.

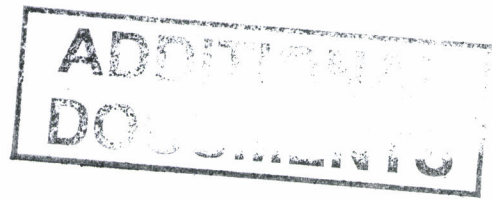
Board of Regents
MCA 2-15-1508

- Mr. Paul Tuss, 13 Spruce Drive, Havre, MT 59501, is reappointed to serve a term ending February 1, 2020. Mr. Tuss fulfills the qualifications of District 2 Representative, Democratic Party on the board.
- Mr. Major Robinson, 3723 Glantz Drive, Billings, MT 59102, is reappointed to serve a resigned term ending February 1, 2018. Mr. Robinson fulfills the qualifications of District 2 Representative, Democratic Party on the board.

I have included the appointees' resumes for your consideration.

I have asked Stacey Otterstrom, my Boards and Appointments Advisor, to coordinate with your office and Legislative Services as these appointments move through the confirmation process.
Thank you.

DOCUMENTS
SERIALS



Paul Andersen

3017 Westridge

Bozeman, MT 59715

Education

406-522-4833

paul.andersen@bsd7.org

-
- | | |
|------|--|
| 1999 | Masters of Science in Science Education, Montana State University-Bozeman |
| 1994 | Bachelor of Science in Biology, Biology Teacher Certificate, Broadfield
Science Teacher Certificate, Montana State University-Bozeman |

Employment History

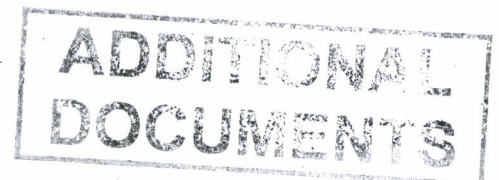
- | | |
|-----------|--|
| 2001-2013 | Bozeman High School, Bozeman, MT
AP Biology, Biology, Physical Science & Earth Science Teacher
Technology Mentor |
| 1994-2001 | KG High School, Gildford, MT
Life Science, Physical Science, Earth Science, Biology, Chemistry, Physics |

Professional Activity

- | | |
|-----------|--|
| 2013 | International Summit on the Teaching Profession, US Representative |
| 2009-2013 | Online Instructional Video Creator, Founder & Coordinator
bozemanscience.com, Inc. |
| 2010-2013 | Springtime in the Rockies Conference, Conference Coordinator
Montana Learning Center |
| 2010-2012 | Qwest Science & Math Leadership Conference, Science Coordinator
Montana Learning Center |
| 2009-2013 | "Tech Junkies" Professional Learning Community, Founder & Coordinator
Bozeman High School |
| 2004 | Pond Water Popsicles, Lesson Plan Development, Big Sky Institute |
| 2002 | Students & Teachers as Team Leaders (STAR) Project, Team Leader
Montana State University |

Awards & Recognitions

- | | |
|------|--|
| 2013 | YouTube Next Edu Guru, YouTube |
| 2012 | TED-Ed Consultant/Advisor, TedEd |
| 2012 | TEDxBozeman Speaker, "Classroom Game Design" |
| 2012 | TED-Ed, Lesson creator, "Five Fingers of Evolution" |
| 2011 | National Teacher of the Year Finalist, CCSSO |
| 2011 | Montana Teacher of the Year, Montana Professional Teaching Foundation |
| 2010 | Technology Leadership Network's "20 to Watch" Educators,
National School Board Association |
| 2009 | Award of Recognition of Superior Achievement in Science Education
Montana Science Teachers Association |
| 2008 | M.J. Murdock Charitable Trust Partners in Science Award - Effects of
Antibiotic Resistance on Biofilm Formation Capabilities in Clinical Isolates |



Former Advisory Board Member, Bureau of Business and Economic Research,
University of Montana

Past Chairman, Montana State Employers Council

Former Member, President's Advisory Council, The University of Montana

Former Member, Glacier City-County Planning Board

Former Member, Student Affairs Advisory Board, The University of Montana

Past Executive Board Member, Glacier Country Tourism Commission

Past Secretary, North Central Montana RC&D Area

Former Board Member, Cut Bank Education Foundation and Alumni Association

Construction Project Manager

2000 - 2005

Northern Cheyenne Youth Services Center

Northern Cheyenne Tribe, Montana

Supervised the planning, design and construction of the Northern Cheyenne Youth Services Center (an \$8.3 million 36 bed youth detention/alternative school project that is currently completing construction) located in Busby, Montana. As the Tribe's representative for construction management, responsibilities on the project included: grant writing, fundraising, planning team meeting coordination (NC Tribe, A/E, IHS, BIA, DOJ, EDA, NC Health, NC Courts & Prosecution, NC Education, NC Community), writing environmental assessment, project scheduling & budgeting, developing/advertising/evaluating A/E & construction bids, contract development/negotiation, design direction to A/E, supervision of construction and grant administration.

Production Designer

1995 - 1999

Universal Studios Islands of AdventureSM

1000 Universal Studios Plaza Orlando, FL 32819

Supervised the design, facility integration, fabrication and installation effort for Universal Studios Islands of AdventureSM, Dr. Seuss', Cat in the Hat Ride. The Cat in the Hat Ride is a four minute ride that consists of 28 six passenger vehicles traveling through 20 individual scenes with over 200 animated figures and props bringing Dr. Seuss' story book to life. Directed a 10 person design staff to complete a design package, integrating Cat in the Hat show with architectural and structural designs. Directed the construction of the Art Director's model of Cat show. Supervised Sub-Contractors to sculpt and build show elements and ride vehicles. Directed the construction installation of show sets/props, lighting, audio, vehicle, animated figures.

Concept Designer

1989 - 1994

Various Projects

Los Angeles, California / Tokyo, Japan

Developed and illustrated concept designs for Iwerk's Entertainment Complex(s), incorporating patented technology of motion base interactive theaters and restaurants. Designed and developed proposal packages for prospective clients to illustrate the project concepts. Prepared color illustrations and boards for various installations. Designed sci-fi pre-shows and show facility for Tokyo Expo in Japan. Designed and developed various concepts for museums, traveling exhibits and theme park attractions. Traveled to Seoul, Korea to gather design information for Lotte World Korean Museum design rehab and developed design concepts to illustrate enhancements. Developed traveling exhibit for the originators of King Tut exhibit, which included a scale model of an actual tomb walkthrough. Drafted construction drawings for DisneylandSM Aladdin and Lion King parade floats. Relocated to Tokyo, Japan for 2 years to develop design drawings from original concepts for 7 animated walk through shows (Mini-Plants) for Sanrio's Puroland theme park. Integrated the design drawings with the facility and assisting with the fabrication and installation of various figures, show sets, props and scenery. Supervised 7 show set designers in preparing design development/construction drawings.

EDUCATION

1987 BA in Architecture from the University of New Mexico - Albuquerque, NM

ORGANIZATIONS

Leadership Montana Alumni ♦ Alaska Growth Capital Advisory Committee ♦ Co-Founder - Indian Nonprofit Alliance, Montana Indian Business Alliance, People's Partners CDC and Montana Tribal Tourism Alliance

SPECIAL SKILLS

Languages (conversational Japanese, Spanish, Cheyenne), MSWord, MSProject, Excel, Outlook, Power Point, Big Brothers (Orlando, FL), Smokejumper (Montana, 1980-1983), foster/adoptive Dad (Montana, 2000 - 2012).

References provided upon request.